

**CITY OF SANFORD
CITY COMMISSION MEETING**

**City Commission Chambers
1st Floor
Sanford City Hall
300 North Park Avenue
Sanford, Florida**

**MONDAY, August 23, 2010
7 PM**

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In accordance with the *Americans with Disabilities Act*, persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at 407.688.5010 at least 48 hours in advance of the meeting.

Advice to the public: If a person decides to appeal a decision made with respect to any matter considered at the above meeting or hearing, he or she may need a verbatim record of the proceedings, including the testimony and evidence, which record is not provided by the City of Sanford. (FS 286.0105)

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A G E N D A

Time (approximate)

- 7:00 1) Meeting call to order by Mayor Kuhn.
- 2) Invocation.
- 3) Pledge of Allegiance.
- 4) Minutes.

August 9, 2010 Work Session and Regular Meeting.

- 7:05 5) **PRESENTATIONS/COMMENDATIONS:**

- 7:05 6) **CONSENT AGENDA:** The action proposed to be taken is stated for each item on the Consent Agenda. Unless the item is removed from the Consent Agenda by a City Commission member, no discussion on individual items will occur and a single motion will approve all items.

[Commission Memo 10-154]

- A) **Approve renewal of Dispatch Services Agreement** with Seminole County Sheriff's Office.
- B) **Approve Special Event**, alcohol, noise, and merchandise display permits and street closure for "2nd Annual Thunder Run" event on October 9, 2010.
- C) **Approve Special Event**, alcohol and noise permits and related street closures and request to delay payment of security portion of fees totaling \$13,455.50 until November 8, 2010, for 2010 Bikefest to be held October 8-10, 2010.
- D) **Approve Special Event**, alcohol and noise permits for "Salute to Fallen Fire Fighters" Event on September 11, 2010.
- E) **Approve Special Event** permit and street closure for "Turkey Day 5K" event on November 25, 2010.

- F) **Approve Special Event** and sound permit with street closure for "Bentley Elementary 5K Fun Run" on October 23, 2010.
- G) **Authorize closing Purchase Order 31610** in the amount of \$79,398 to Core Construction, Inc. and **increase Purchase Order 31956** to Orlando Paving by \$69,000; and **increase Purchase Order 31600** to Fausnight Line and Stripe by \$10,398.
- H) **Approve change order to Deatrick Engineering** Purchase Order No. 031689 in the amount of \$15,961.60 for Public Safety Complex materials testing and inspection.
- I) **Accept recommendations of Public Resource Management Group** (PRMG) re: Water, Wastewater and Reclaimed Water Systems Rate Study.(Work Session Item 2)

7:06 7) **PUBLIC HEARINGS:** The purpose of a Public Hearing is to receive input regarding the item being considered. Public Hearings are not intended to be a time for the public to obtain information about the subject matter of the hearing. (Hearing Sequence: 1st - staff; 2nd - applicant/requesting party; 3rd - public; final - City Commission motion, discussion and action.)

- A) **Continue to December 13, 2010 - 615 W. 25th St.** – demolition of structure. Owner: That Old House, LLC. Continued from March 22, 2010. [Commission Memo 10-161]
- B) **Second reading of Ordinance No. 4217, annexing 3.3 acres** located at 1600 E. Lake Mary Blvd., The Loxscreen Company, Inc./ Ronald B. Rhymer, owner/applicant. Ad published August 8 and 15, 2010. [Commission Memo 10-155]
- C) **Second reading of Ordinance No. 4218, relating to City parks and facilities,** amending Ordinance No. 2009-4174. Ad published August 8, 2010. [Commission Memo 10-156]
- D) **Second reading of Ordinance No. 4219, amending the Planned Development rezone** for The Reserve at Loch Lake Planned Development. Ad published August 8, 2010.[Commission Memo 10-157]

7:30 8) **OTHER ITEMS.**

- A) **Conditional Use for J & L Bail Bond business at 4010 Orlando Drive.** Kevin and Dayna Wilson, applicants.[Commission Memo 10-158]
- B) **Resolution No. 2192,** providing Commission approval for grant-funded repairs to Hopper Academy Project Special Category Historic Preservation Grant.[Commission Memo 10-159]
- C) **Resolution No. 2193, amending the Classification and Pay Plan.** [Commission Memo 10-160]
- D) **Continue to September 13, 2010::** Preliminary Subdivision Plan for The Reserve at Loch Lake. Continued from August 9, 2010

9) **CITY ATTORNEY'S REPORT.**

10) **CITY CLERK'S REPORT.**

- 11) **CITY MANAGER'S REPORT.**
- 12) **CITIZEN PARTICIPATION.** Each speaker is allotted five minutes to speak and may present additional written material.
- 13) **CITY COMMISSIONERS' REPORTS.**
- 14) **END THE MEETING.**